



## Asia-Pacific Institute of Management Studies

### APPLICATION FORM

**Note :** Please attach attested copies of your Xth, XIIth, Graduation Mark Sheets (if completed all three years, if not two years aggregate) & MAT/CAT/XAT/ATMA Scorecard along with 3 passport sized Photographs.

Please affix  
your recent  
passport size

1. CAT ENROLLMENT NO. \_\_\_\_\_ SCORE (Percentile) \_\_\_\_\_  
MAT ENROLLMENT NO. \_\_\_\_\_ SCORE (Composite) \_\_\_\_\_  
XAT/ ATMA ENROLLMENT NO. \_\_\_\_\_ SCORE (Percentile) \_\_\_\_\_  
GRADUATION STREAM/ PERCENTAGE \_\_\_\_\_

2. Full Name (Ms./ Mrs./ Mr.) : \_\_\_\_\_  
First Name Middle Name Last Name

3. Date of Birth : (DD) (MM) (YY) Blood Group

4. Address for Correspondence:

City State Pin  
Tel. No. Mob. No. E-mail

5. Permanent Address \_\_\_\_\_  
City State Pin

6. Father's/ Mother's/ Spouse's (If married) Name :

Tel. No. Mob. No. E-mail

7. Father's/ Mother's/ Spouse's Profession/ Designation :

8. Father's/ Mother's/ Spouse's Organisation & Address :

\_\_\_\_\_   
Tel. No. Mob. No. E-mail

9. Annual Family Income (Gross) :

10. Nationality :

(In case of NRI or Foreign National, please fill in the certificate printed on the last page of the form)

11. Are you being sponsored by your organisation? Yes  No

(If yes, please get the " Company Sponsorship Certificate" duly signed by the head of the organisation,

**12. Academic Qualifications**

| Examination   | Year |    | Name of School/ College & Location | Board/ University | Subject Studied | % of Marks | Division Awarded |
|---|------|----|------------------------------------|-------------------|-----------------|------------|------------------|
|   | From | To |                                    |                   |                 |            |                  |
| Secondary   |      |    |                                    |                   |                 |            |                  |
| Sr. Secondary (10+2)  |      |    |                                    |                   |                 |            |                  |
| Graduation - Degree (B.E./B.Sc./ B.Com/ B.A./ BCA /BBA/ BBM / any other) : _____ Hons/ Pass |      |    |                                    |                   |                 |            |                  |
| If Completed  |      |    |                                    |                   |                 |            |                  |
| If not Completed  |      |    |                                    |                   |                 |            |                  |
| Year 1  |      |    |                                    |                   |                 |            |                  |
| Year 2  |      |    |                                    |                   |                 |            |                  |
| Year 3  |      |    |                                    |                   |                 |            |                  |
| Year 4  |      |    |                                    |                   |                 |            |                  |
| Total Aggregate of Marks (as on date)   |      |    |                                    |                   |                 |            |                  |

Note : 1. If you are awarded grade points please convert them into percentage of marks and indicate.  
 2. If there is a formula given by University for conversion it may please be stated.  
 3. If you are a rank holder, indicate the same with the class/ division awarded.

**13. Post Graduation**

| Examination | Year |    | Name of School/ College & Location | Board/ University | Subject Studied | % of Marks | Division Awarded |
|-------------|------|----|------------------------------------|-------------------|-----------------|------------|------------------|
|             | From | To |                                    |                   |                 |            |                  |
|             |      |    |                                    |                   |                 |            |                  |
|             |      |    |                                    |                   |                 |            |                  |
|             |      |    |                                    |                   |                 |            |                  |

**14. Awards/ Scholarships/ Special Recognition/ Others**

| Name | Received when | For What |
|------|---------------|----------|
| 1.   |               |          |
| 2.   |               |          |
| 3.   |               |          |

**15. Experience Details (If Any)**

| Name & Address of Organisation | Designation | From | To | Nature of Work | Salary Drawn |
|--------------------------------|-------------|------|----|----------------|--------------|
|                                |             |      |    |                |              |
|                                |             |      |    |                |              |
|                                |             |      |    |                |              |

16. Co- Curricular Activities/ Sports

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17. Why do you want a career in Management and why do you think you are suitable for it? (Describe in 50 words)

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18. Do you require hostel accommodation? Yes  No

19. Do you require educational loan? Yes  No

20. How did you come to know about AIMS?

Through Advertisement  Peer Group  Parents  Website  Others

Name of the Newspaper \_\_\_\_\_ which edition (city) \_\_\_\_\_

DECLARATION BY APPLICANT

I declare that the particulars given are correct to the best of my knowledge and belief. If at any stage it is found that any of the information provided is incorrect, I will withdraw from the programme and will not claim any refund.

I will, on admission submit to the rules and discipline of the Institute. I hold myself responsible for the dues and prompt payment of fees. I have read AIMS rules.

! All fees except the security deposit once paid by the candidate will not be refunded.

! All disputes are subject to the jurisdiction of competent court of Delhi only.

Date \_\_\_\_\_

Signature of Guardian

Signature of Applicant

